

Sgalawaki

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ISBN: 9780957176010

<http://codeof.co.uk>

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Dedicated to M.I.S:
For your love, support and understanding.
My loves' yours.

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Preface.

What follows is an attempt at understanding our English establishment's meaning of life!

Why not try and establish England's true definition of *reason*; but how and where do we start?

Why does anyone need a reason?

When making a decision: knowing it's the correct one; which makes the most practical sense!

What; is worth worrying about?!

It's an apparent fact we can gain confidence in the art of reading, writing and speech but how do we sort out a confused or complicated understanding?

What will make the most sense out of anything?

Where will each choice lead us; up...or down?

These probing questions consider all of us - you, this one and numerous other living creatures.

Are there limitations as to how far anyone can go; forging their personal meaning; discovering our personal reason(s); for being alive?!

An inspirational thought can so easily become deep and heavy thus daunting.

Unfortunately, dwelling on a problem for only an instant reflects a shallow pool; containing little substance.

So where can we find a suitable fine-line of fairness that periodically ends all relative thinking, inspiring someone to be decisive and express action; as considerately as humanly possible?

Not just weaving a symbolic spell (written/spoken words) but real 4-dimensional reality, so after time others can assess a true-quality standard enabling a solid belief in our present established foundation.

Believe it or not this work has nothing to do with political or religious persuasion.

Oooh no!

It's carefully and concisely wondering if a person can be truthfully inclined without being condemned for it.

Even more importantly, can anyone remain an individual within a cosmopolitan society which prefers us all to co-exist in pigeon-holes!

Cooped?!

There can be different strains or degrees of the same thing, making that same thing different.

Where's the dividing line; between a collective and its individuals?

Relatives are very important!?

In a family, as with close friends we begin to appreciate how similar we can be; innate mannerisms and traits reveal a common bond linking in relation to each other, those things we can truly identify with like similar physical features and/or mannerisms...our bonds of relativity; literally handed down through the past by our ancestry; in the hope of guidance.

It appears; blood carries a memory; handed down through each generation, reminding us of what's already been, preparing us for futuristic mysteries and all they unfold.

Nowadays it appears there are too many things; we feel the need to relate too?!

In this age of convenience we're continually bombarded from all sides by various mediums: parents, media, corporations, ghosts, Governments, etc. producing different levels of quality standards: reeking pressure.

We have many choices to consider causing relationships with others we care about to feel tense on occasion; pulsating stress levels beyond their call of duty.

Can wisdom mean; the better we understand something the easier the choice?!

Sgalawaki is designed to hopefully help whittle down those mind numbing choices into a specific *order of the bar*, by exploring the English establishment's meaning of life via an English dictionary!

Respect and gratitude for the inventors – whoever you may be.

Can this learned book of spells determine the truth, the whole truth and nothing but...?

With its help; we might!?

Let's stick our neck out for a moment.....
.....that's better!

Here comes the twisted rub!?

To take on the task of defining England's interpretation of a reasonable truth will no doubt become pressured. The enquirer's purpose is to truly attempt an understanding with this particular lingo and its meaning(s); before colliding with confusion...from here to eternity beware:

TRUTH HURTS.

Initially, Sgalawaki included the definitions of each word considered within it. Unfortunately, after receiving the original manuscript Oxford University Press refused permission to use their definitions.

10 years on Sgalawaki focused on Harper Collins using their definitions, unfortunately they too refused permission to use theirs.

Truth is; it appears our English dictionary does not belong to the people but corporations, who own the copyright of our languages' meaning(s).

Within this work please consider a **bold** word is about to have its meaning or definition assessed so that it can be understood...or not, referring to Oxford's paperback definitions?!

Sgalawaki begins an attempt at interpreting some important, associated words, exploring how and why each meaning blends with others helping to understand our reason; unravelling its complicated artistry.

Nothing should be taken for granted.

Some believe us humans are immortal and will live forever.

Do you really believe that?

It's time to consider; if humans are mere mortals, how long do we have left to hope?

Philosophically writing; it is believed; to be centred is to be balanced; in awareness.

Sadly though, it seems a person's belief in something is not enough for any English court of law to believe in; they need:

Proof of innocence.

Proof of purchase.

Proof of guilt.

Proof of lies.

To name but 4 examples.

Proof: is what; *it* is; according to established facts.

With regard the *proof of quality* or standard of excellence, how good do we need to get?

Take care!? Before taking on an establishment anyone interested will have to take on them self.

Preferably; before someone else does!

Sgalawakis' purpose is to simply make it easier for someone to become solely concentrated on a decision: making the clearest choice for their own, personal standard: within reason?!

Hopefully; an indubitable choice.

Finding sense; not only in a personal and/or private manner, this study can also serve to clarify where we fit in with the scheme of things; out of our control; in the public domain where consideration for others is supposed to be the source of human progression.

Some meaningful issues develop within the public arena where everybody's different so the rules aren't quite the same; as perhaps your personal code or manner.

There are four basic factors or dimensions that ultimately prove; we all have to consider.

We might all not choose to consider all four: but guaranteed; they will us.

The four old faithful elements: fire, water, air and earth may have sprung to mind; they cannot be doubted?!

It's another four that spring up here.

Four general levels of understanding space, uncommonly known as:

The 4 'P's:

Or

The 4: per-sonars:

1. The **p**ublic domain.
2. Our **p**ersonal world.
3. Our **p**riate secrets.
4. The taking of the **p**!

The four **P**'s forge a beginning to this poignant amble through our establishment's meaning; consider your own pertinent order; of preference: no-one will better it.

The public domain is responsible for all!

Step out onto the street and arrive at the conclusion of our state, for it is the state or establishment who govern the way our public domain operates; a measure of how much they care.

Personally considering; what kind of state will we end up in!?

Evidently we have to take responsibility for our own personal state; making us; what we are: individuals.

Friends and family usually get the brunt of our personal ideas, etc. but who knows the secret code into that private haven? Where hidden away in all of us some mystery casts a spell and suddenly...not all is as clear and as straight forward as it once was.

Is this the reason why some individuals choose to give up on themselves; to follow a leader: not quite confident enough to carry them self off: alone?!

Doesn't a true leader consider the burden of their followers: taking responsibility; for that mutual cause.

In the public domain this principle becomes a general rule; in the hope of appealing to a majority or large group of appreciators.

The personal touch is becoming a feeble-fumble in the scheme of things, it appears our establishment prefers to herd than set a leaders example; exploring the unknown; discoveries of natural adventure.

Why do so many of us feel the need to put another in a pigeon-hole or minority group, implying you are no longer a lone character of substance but one of so many with the same?

It appears this is the main aim of our present society who organises the way we choose to live: collectively.

How can we maintain our uniqueness and stay out of a hole or minor consideration; if we so wish?

Ye olde book of folk-lore offers a knowledgeable account with an insatiable mental stimulus discovering many bewildering truths.

Sgalawaki explores the dictionary's *truth* and what it expects from us; it's *soiled* subjects, after all it contains the basic law of England since words in memorial.

What may a concise question be, to ask this magical book of lore?

Is it polite to make up our own words and more incriminatingly, their meanings?

Slang's the thang!

Sgalawaki 1. understanding the present establishment's definition of reason; using a dictionary.

Here's another opportunity to explain what this work's on about; for those weak willed. In real terms here's a study of particular words and their meanings in accord with some essence of experience, with a *soul*-purpose of discovering the defined reason via our English language; deciphering clarity.

This is not another dictionary!

Sgalawaki is about to attempt a secure universal or general understanding; substantially searching through the dictionary considering; via a personal system of belief; one sole thing...the degree of an individual's faith; in them self.

In a nut-shell and to save you having to read the whole book here's an interpretation of the dictionary's definition of *reason* simplified:

Space + Energy + Feeling + Thought = Reason.

Throughout this work's duration it will be proved; when considering this 4-way choice a person can never fail to come to a decision. Acting on it will remain the ultimate choice; unique in accord with our own personal code or **manner**.

Let this be the way it is; to a lesser or preferably greater degree; enhanced by an individual's flair and style.

If anyone can understand their reason(s) for what they do then surely they have faith or belief in them: **self**.

This established system of faithfulness known as law (according to the organisation of our governing state) happens to be **dependent** on 4 powerful attributes which impress upon all living things.

These can be construed and proved as either:

A. an influential force.

- B. an irresistible need.
- C. an unyielding faith.
- D. stupid; ignorance.

These choices are not ours!

It's a fact; we are dependent on all of these examples; our individual choice(s) remain within each of them; even if you choose to follow the fourth.

N.B. By the by, the back-cover demonstrates; an individual's interpretation of an *establish'd-systemry* or code

devised in principle thousands of years ago, which is designed; to offer anyone with a lack of faith a clue,
perhaps even a method for confirming their own reason(s) for living?!

1414?!

As far as this one's aware it's the dictionary that provides the fundamental laws of our land; from folk-lore to the courts of justice. Moreover, this work is especially concerned with the preparation for a newfangled phenomenon sweeping across England unconvincingly known as:

Political-Correctness.

This influential insight regarding our understanding of language and law gives cause for some: concerned!?

Political-Correctness appears to be a device gradually being enforced to make sure the law of words are quite definitely; **concisely** put.

Thus spoken words are becoming a considered form of action.

In other words; the art is being precisely concise with one's choice of word(s).

Here lies; a possible complication, even a contradiction in terms!?

We have a right of an opinion which enables us apparent *freedom of speech*, yet P.C. could eventually demand; by law; an exact definition regarding a person's belief(s)!

This seems to mean: if a person with an opinion does not fully understand the motive and/or the full implications of their personal reason(s); for verbally airing their own decision, there becomes an even greater chance that person can be lawfully accused or inconvenienced for simply declaring their democratic choice; of an opinion?!

What...? Is left to say!

It's important to know; to the best of their knowledge; what it is that's worth making all the fuss about...else prepare for the **consequence(s)**; of gyp?!

Here might be a good place to find out what **it** means!

According to this O-D experience; what is it!?

What it is is; is a thing that concerns someone.

N.B. Please refer to the Oxford dic' so as to verify the precision of the information provided.

That's; about it!

Or is it?

Ultimately; the main concern for living is to establish a reasonable interpretation of the supposed:
Meaning of Life?!

What; it truly means?!

Has one or possibly more of us a reason for living and if so why; when; how; where; and with what
will it be realised?

Will it be conducive and in accord with the law; of nature?

It can be if you care!

On earth as it is in Westminster!

Before the basic grammatical law is considered within the nothing chapter here comes a
sample-example of what's principally in store.

The most crucial word and meaning to consider in this one's opinion at least, will have to be **true**.

This may sound almost heartless but being true actually relies on factual proof.

Absolute belief is not quite enough when considering the opinion of our present law system.

How do we find the truth; when not all is true; to its kind?!

It does appear we can sense the lawful truth via a sooth(e)ing voice.

Definition No. 4. implicates the consideration of proportion; to be a truthful account.

No. 5 reminds us to be faithful.

How true?!

To be loyal; to a cause; is a noble faith.

Then to be true; to oneself; needs a genuine object; of fact; to be; in **accord**.

It will become certified; a feeling's received by the senses and is the key to harmony.

This cause is known as perception. No-one can think until perception has taken place.

Least of all a scientist.

Feelings and thoughts are different.

The art it seems is to be able to understand their differing nature before expressing an opinion.

N.B. To be in accord; with the truth; one or preferably more will have to give or grant. This implies; in order to

grant, the truth needs another to take what is given. In essence if this deed is done, two can then trust.

Truth becomes a 2-way channel: on a par with mutual concern for an understanding: toe to toe at the fine-line.

Any 2-way channel can be considered as magical; whether both parties comply or not.

Magic works both ways.

Inevitably both sides will have to find their limit.

Is being confined; within a boundary: tolerable!?

Consider; the fine-line! To be found at the very brink of **integrity**.

In all honesty; it might be easier to lie.

Which is why *proof of something* becomes significant so as not to corrupt the harmony or consistency of a natural order.

Then what is a natural order?

Here's an observation.

These 4 dependable, powerful attributes turned up on a page earlier:

- A. Influential.
- B. Irresistible.
- C. Adamant.
- D. Idiomatic.

All can prove to be a combined natural order; known as natural causes; controlling our lives: true choices are dependent on these; else go on fate's trippy say-so.

When in conversation have you discovered, perhaps due to a disagreement the introduction of this word: **depends**?

Pause upon each clause!

Considering its 3 definitions; this word *depends* on 3 different things.

Its first meaning appears very influential; indeed.

Our very nature is under the **influence**.

Who or what controls or determines the greatest power that can produce an effect?

No prizes for guessing this one: our present state!

The second definition seems to depend on; finding a thing **irresistible**.

Easily led?!

A thirst for hunger is irresistibly tempting.

The third divination might depend on personal energy strength (or will-power).

The word that defines this particular urge has to be quite **adamant**.

Until now I felt sure Adam Ant found his name in a public lav'. Only he knows the true answer to that one!

There's no official fourth definition for *depend*; ignore it if you so wish.

So, according to the lawful book of our land this word *depends* on 3 standard meanings:

The first can be construed as an influential force, epitomised by our weather: region(s). In humane terms; this can mean the council of our established state(s).

The second depends on an irresistible need; to want; who's the most greedy one you know?

The third definition is the one which holds the deepest personal fascination, it being the most relative; when considering self belief.

Life appears to depend on these 3 truths.

Yet there appears to be another: **one**.

For those who simply prefer to drift; on **fate's** flow; be it indifference or lacking sufficient understanding space; ...you're still usually dependant on others: rules?!

This implicates the fourth dependent meaning:

Ignorance is bliss; until one knows the secrets!

N.B. Please consider from here on Sgalawaki is attributed to aligning anyone; to the art of understanding them self; on a par with the consequential act; of the written and/or spoken word(s); according to the English Language; via an O.D. experience; to the best of this one's knowledge and... Faith?!

Prepare to weave through those spells...?!